



# AHOY! JOIN THE PARADE OF BOATS SATURDAY DECEMBER 8, 2018

Produced by the City of Charleston and America's Boating Club, Charleston



**ENTRIES MUST BE RECEIVED BY WEDNESDAY DECEMBER 5, 2018 AT 4:00PM**

For judging purposes, entries will be scored as either Power or Sail. Prizes will be awarded in each category.

Name of vessel \_\_\_\_\_ Length of vessel \_\_\_\_\_

Category:     Sail             Power

Make: \_\_\_\_\_ Hull color and trim: \_\_\_\_\_

Approximate number of passengers to be onboard \_\_\_\_\_ (for the USCG)

Name of owner \_\_\_\_\_ Parade Skipper \_\_\_\_\_

Address of owner \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

### ENTRY FEE

Payment must accompany entry form.

\$25 Recreational Vessels       \$50 Commercial Vessels

You may call with credit card information at (843) 724-7414. Please make checks payable to the City of Charleston.

**For credit card payment (Visa, Mastercard or Discover)**

Cardholder Name: \_\_\_\_\_

Card number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code \_\_\_\_\_

Enter my boat in the Parade of Boats to be held on Saturday December 8, 2018. I will follow all marine safety rules and regulations, as well as specific Parade rules. I assume complete responsibility for the safe and legal operation of my vessel. I assume responsibility for my personal safety as well as for the safety of my crew and passengers. I agree to indemnify and hold harmless the City of Charleston and the Charleston Sail & Power Squadron, and agents acting on their behalf, in connection with this event.

**SIGNATURE:** \_\_\_\_\_

**Mail or email your application to:**  
Office of Cultural Affairs  
75 Calhoun Street, Suite 3800  
Charleston, SC 29401  
Attn. Ray Swagerty

**Call or email with questions:**  
(843) 724-7414 (office)  
(843) 509-2904 (cell)  
[swagerty@charleston-sc.gov](mailto:swagerty@charleston-sc.gov)

Please retain a copy of this application for your records

**See reverse side for more important information**

**SMOOTH SAILING TO ALL!**

## **Important Information**

### **Captain's Meeting**

Mandatory for at least one member of the crew

Wednesday, December 5, 2018

6:00 PM – 7:00 PM

City Gallery at Waterfront Park

34 Prioleau St. downtown. Parking voucher will be provided for free exit from City garage.

### **Captain's Party and Award Ceremony\***

For crew and one guest each

Sunday, December 9<sup>th</sup>, 2018

5:00 PM – 7:00 PM

Location: To be announced

**\*This event requires a response for total head count.**

**Please call 843-724-7305 by 4:00 PM, Friday, December 7<sup>th</sup>, to RSVP.**